#### **REGULAR MEETING NO. 16**

Peter J. Marston – Deputy Supervisor Michael H. Madigan - Councilman Thomas A. Digati – Councilman Christian J. Bahleda - Councilman Patricia A. Frentzel - Town Clerk Peter C. Godfrey - Town Attorney

# AGENDA

TOWN BOARD OF THE TOWN OF GRAND ISLAND Da

Grand Island Town Hall

2255 Baseline Rd. — Grand Island, New York 14072

Page 1 Date: October 2, 2023 Time: 8:00 P.M.

## HEARING IMPAIRED LISTENING DEVICES AVAILABLE ON REQUEST

In the event of a fire or other emergency, please follow the exit signs that are provided in this room and throughout Town Hall.

	TITLE:	DISPOSITION:
	POLL CALL: Town Clork	
l u	ROLL CALL: Town Clerk	
 	INVOCATION: Bible Fellowship Center	
	PLEDGE: Councilman Thomas A. Digati	
IV	PUBLIC COMMENTS: - AGENDA ITEMS ONLY	
V	<ul> <li><u>PUBLIC HEARING:</u></li> <li>1. Reapprove Preliminary Plat (Modified Plan) – Ashbrooke Court Estates (Subdivision #49.06) – 48 Lots</li> </ul>	
VI	MINUTES:	
	<ol> <li>Approve Minutes of Workshop Meeting #19, September 18, 2023</li> <li>Approve Minutes of Regular Meeting #15, September 18, 2023</li> <li>Approve Minutes of Workshop Meeting #20, September 20, 2023</li> </ol>	
VII	CONSENT AGENDA:	
	<ol> <li>Meeting Minutes – Board of Architectural Review – August 22, 2023</li> </ol>	
	<ol> <li>Meeting Minutes – Historic Preservation Advisory Board – August 16, 2023</li> </ol>	
	3. Building Permits Issued – August 2023	
	4. Golden Age Center – Facility Usage – August 2023	
	COMMUNICATIONS – TOWN BOARD:	
VIII	DEPUTY SUPERVISOR – PETER J. MARSTON:	
	<ol> <li>Authorize Deputy Supervisor to Sign Intermunicipal Agreement – Funding Contract with Erie County</li> </ol>	
	<ol> <li>Local Law Intro #1 of 2023 – Rezoning SBL #:38.11-2-6.11,</li> <li>Whitehaven Road – R-2/B1 to PDD – Development Concept Plan</li> </ol>	
	A. Correspondence – Comprehensive Plan Review Board	
	3. Special Event Permit – Wedding	
IX	<u>COUNCILMAN – THOMAS A. DIGATI:</u>	
	1. Appointment – Parks and Recreation Advisory Board	
	2. Approval – Proposed Remembrance Wall	
	<b>COMMUNICATIONS – OTHER TOWN OFFICIALS:</b>	
Х	TOWN ATTORNEY – PETER GODFREY:	
	<ol> <li>Authorize Deputy Supervisor to Execute Letter of Engagement – Article 7 Matter</li> </ol>	

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	TITLE:	DISPOSITION:
XI	DEPARTMENT OF ENGINEERING & WATER RESOURCES – ROBERT H.	
	WESTFALL:	
	1. Community Development Block Grant – 2024 – Set Public Hearing	
	2. Authorize Deputy Supervisor to Sign Professional Services	
	Agreement – Pump Station Review and Modeling – Southpointe Subdivision	
	3. Authorize Deputy Supervisor to Sign Professional Services	
	Agreement – SSES Year 9/10 – Design and Construction Activities – Job # M-198-2023	
	4. Additional Street Lights – Job # M-120-2019	
XII	<b>RECREATION SUPERVISOR – JOSEPH MENTER:</b>	
	1. Status Changes	
XIII	CODE ENFORCEMENT OFFICE:	
	1. Clarification of Building Use – 1939 Grand Island Boulevard	
	2. Radisson Redevelopment – 100 Whitehaven Road	
	A. Correspondence – Rupp Pfalzgraf LLC	
XIV	<b>RECREATION SUPERVISOR – SENIOR CITIZENS – JENNIFER MENTER:</b>	
	1. Status Change	
	2. Status Change	
XV	REPORT OF THE AUDIT COMMITTEE:	
XVI	UNFINISHED BUSINESS:	
	1. John Valenti, Alvin Road Incubator Building – Site Plan Approval –	
	14,000 S.F. One Story Multi-Unit Building	
XVII	PUBLIC COMMENTS:	
XVIII	FROM THE BOARD:	
XIX	MEMORIAL ADJOURNMENT:	
	Arlene Lictenthal Paul Childress	