#### **REGULAR MEETING NO. 17**

John C. Whitney - Supervisor Michael H. Madigan - Councilman Peter J. Marston – Councilman Thomas A. Digati – Councilman Christian J. Bahleda - Councilman Patricia A. Frentzel - Town Clerk Peter C. Godfrey - Town Attorney

## AGENDA

TOWN BOARD OF THE TOWN OF GRAND ISLAND

Grand Island Town Hall

2255 Baseline Rd. — Grand Island, New York 14072

Page 1 Date: October 3, 2022 Time: 8:00 P.M.

## HEARING IMPAIRED LISTENING DEVICES AVAILABLE ON REQUEST

In the event of a fire or other emergency, please follow the exit signs that are provided in this room and throughout Town Hall.

|      | TITLE:  | DISPOSITION: |
|------|---|--------------|
| 1    | ROLL CALL: Town Clerk   |              |
| П    | INVOCATION: Island United Presbyterian Church   |              |
| ш    | PLEDGE: Councilman Peter J. Marston   |              |
| IV   | PUBLIC COMMENTS: - AGENDA ITEMS ONLY  |              |
| v    | PUBLIC HEARINGS:  |              |
|      | <ol> <li>Special Use Permit Application – NYSOLAR LLC, SBL #:36.00-1-28 –<br/>Emery Farm, 2595 Whitehaven Road – Solar Energy Farm</li> <li>Level Level Internet F. of 2022 – December 2 Particle of</li> </ol> |              |
|      | <ol> <li>Local Law Intro #5 of 2022 – Rezoning Portion of<br/>SBL #: 64.05-3-1.12, Fix Road – R-1A to R-1D</li> </ol>   |              |
|      | <ul> <li>A. Request to Split/Merge Property – SBL #: 64.05-3-1.12,</li> <li>Fix Road and SBL #: 64.05-3-40, 326 Fareway Lane and</li> <li>SBL #: 64.05-3-41, 316 Fareway Lane</li> </ul>                        |              |
| VI   | MINUTES:  |              |
|      | 1. Approve Minutes of Workshop Meeting #22, September 19, 2022  |              |
|      | 2. Approve Minutes of Regular Meeting #16, September 19, 2022   |              |
| VII  | CONSENT AGENDA:   |              |
|      | 1. Golden Age Center – Facility Usage – July 2022   |              |
|      | <ol> <li>Meeting Minutes – Board of Architectural Review –<br/>August 16, 2022</li> </ol>   |              |
|      | <ol> <li>Meeting Minutes – Historic Preservation Advisory Board –<br/>September 21, 2022</li> </ol>   |              |
|      | COMMUNICATIONS – OTHER TOWN OFFICIALS:  |              |
| VIII | HIGHWAY SUPERINTENDENT – RICHARD W. CRAWFORD:   |              |
|      | 1. Staley Road Speed Study  |              |
|      | <ol> <li>Inventory of Highway Department Machinery, Tools &amp;<br/>Equipment – 2022</li> </ol>   |              |
|      | 3. NYS Highway Law – Section 284 Amended Agreement – 2022   |              |
|      | <ol> <li>Request Permission to Sell Surplus Equipment at Auction –<br/>Fall 2022</li> </ol>   |              |
|      | <ol> <li>Authorize Supervisor to Sign – Software/Service Agreement – Tree<br/>Inventory</li> </ol>  |              |

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|------|--|--|--------------|
|      |  |  |              |
| IX   | TOWN ATTORNEY – PE   | TER GODFREY:                                   |              |
|      | 1. Radisson Redevelopr   | nent – 100 Whitehaven Road                     |              |
|      | A. Consideration of  | f SEQR for the Radisson Revitalization Project |              |
|      | B. Approval of the   | Concept Plan                                   |              |
|      | C. Referral of the D   | etail Plan to the Planning Board               |              |
| Х    | DEPARTMENT OF ENGL   | NEERING & WATER RESOURCES – ROBERT H.          |              |
|      | WESTFALL:  |  |              |
|      | 1. Community Develop   | ment Block Grant – 2023 – Set Public Hearing   |              |
|      | 2. Appointment – Labo  | rer – Wastewater Department                    |              |
|      | 3. Authorize Supervisor  | to Sign Two-Year Contract – Street Lighting    |              |
|      | Maintenance and Er   | mergency Service Contract                      |              |
|      | •  | to Sign Contract for Construction of Facility  |              |
|      | Improvements:  |  |              |
|      | A. Town Hall   | -4   |              |
| VI   | B. Wastewater Plan   |  |              |
| XI   | <b><u>CODE ENFORCEMENT OFFICE:</u></b><br>1. Resignation – Part-time Code Enforcement Officer              |  |              |
|      | -  |  |              |
| VII  | 2. Tower Permit Renewal – Crown Castle – 318 Baseline Road   |  |              |
| XII  | REPORT OF THE AUDIT  |  |              |
| XIII | UNFINISHED BUSINESS:<br>1. Preliminary Plat – 859-891 East River Road Minor Subdivision –                  |  |              |
|      | 4 Lots – Subdivision   |  |              |
|      | <ul> <li>A. Correspondence – Planning Board</li> <li>B. Correspondence – Engineering Department</li> </ul> |  |              |
|      |  |  |              |
|      | 2. Dog Sheltering Lease Agreement  |  |              |
| XIV  | PUBLIC COMMENTS:   |  |              |
| XV   | FROM THE BOARD:  |  |              |
| XVI  | MEMORIAL ADJOURNN  |  |              |
| -    | Frances Fanara   | Alfred Bykowicz                                |              |
|      | Margaret Tyran   | Elizabeth Stafford                             |              |
|      | Richard Earne  | Scott Hughes                                   |              |
|      |  | J J  | 1            |