### **REGULAR MEETING NO. 18**

Nathan D. McMurray - Supervisor Raymond A. Billica - Councilman Christopher K. Aronica - Councilman Beverly A. Kinney – Councilwoman Michael H. Madigan - Councilman Patricia A. Frentzel - Town Clerk Peter C. Godfrey - Town Attorney James R. Sharpe – Deputy Supervisor

# AGENDA

Grand Island Town Hall

2255 Baseline Rd. — Grand Island, New York 14072

TOWN BOARD OF THE TOWN OF GRAND ISLAND

Page 1 Date: October 2, 2017 Time: 8:00 P.M.

#### HEARING IMPAIRED LISTENING DEVICES AVAILABLE ON REQUEST

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	TITLE:	DISPOSITION:	
I	ROLL CALL: Town Clerk	All Present	
II	<b>INVOCATION:</b> St. Martin-in-the Fields Episcopal Church	Reverend Earle King Jr.	
III	PLEDGE: Councilman Christopher K. Aronica		
IV	<ul> <li><b>PROCLAMATION/CERTIFICATE OF APPRECIATION:</b></li> <li>1. Trinity United Methodist Church – 150<sup>th</sup> Anniversary</li> <li>2. John Whitney – Town Engineer</li> </ul>		
V	PUBLIC COMMENTS: - AGENDA ITEMS ONLY	Speakers: Nancy Killian	
VI	<ul> <li>MINUTES:</li> <li>1. Approve Minutes of Workshop Meeting #25, September 18, 2017</li> <li>2. Approve Minutes of Regular Meeting #17, September 18, 2017</li> </ul>	Kinney/Madigan, Approved 5-0	
VII	CONSENT AGENDA: 1. Meeting Minutes – Board of Architectural Review – August 15, 2017	Kinney/Billica, Approved 5-0	
	COMMUNICATIONS - TOWN BOARD:		
VIII	<ol> <li>SUPERVISOR NATHAN D. McMURRAY:</li> <li>Designate Fair Housing Officer</li> <li>Resignation – Part-time Clerk Typist – Engineering Department</li> <li>Approve Contract – TelecomDataService</li> <li>Local Law Intro #6 of 2017 – Sewer Rents for Farm Operations in County- adopted, State-certified Agricultural Districts – Set Public Hearing</li> <li>Authorize Supervisor to Execute Agreement – NYSDOT Grand Island Boulevard Accessibility Project – PIN 5762.27 Comptroller's Contract #D035733</li> </ol>	<ol> <li>Appoint James Sharpe as FHO Kinney/Billica, Approved 5-0</li> <li>Accept with regret. A certificate of appreciation will be sent to Ms. Thore. Billica/Aronica, Approved 5-0</li> <li>Referred to Town Board Billica/Kinney, Approved 5-0</li> <li>Set Public Hearing for Monday, October 16, 2017 at 8:00p.m. Madigan, Kinney, Approved 5-0</li> <li>Kinney/Billica, Approved 5-0</li> </ol>	
IX	<ul> <li><u>COUNCILMAN MICHAEL H. MADIGAN:</u></li> <li>1. Local Law Intro #7 of 2017 – Require Elected Officials' Deputies to File Annual Disclosure Statements, Pursuant to Chapter 48 of the Town of Grand Island Code – Set Public Hearing</li> <li><u>COMMUNICATIONS – OTHER TOWN OFFICIALS:</u></li> </ul>	<ol> <li>Set Public Hearing for Monday, October 16, 2017 at 8:00p.m. Madigan/Kinney, Approved 5-0</li> </ol>	
X	HIGHWAY SUPERINTENDENT – JAMES TOMKINS:	FYI. No action necessary by Town	
	1. Inventory for Highway Department – Machinery, Tools & Equipment	Board	
XI	<ul> <li><u>TOWN ATTORNEY – PETER GODFREY:</u></li> <li>1. Bond Resolution – Capital Improvements Project at the Nike Base Community Center (2017)</li> </ul>	1. Billica/Aronica, Approved 5-0	

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#### TOWN BOARD OF THE TOWN OF GRAND ISLAND

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	TITLE:	DISPOSITION:
XII	DEPARTMENT OF ENGINEERING & WATER RESOURCES – JOHN WHITNEY: 1. Re-Affirm Final Plat – Hunter's Way – Love & Alt Subdivision – 6 Lots – Alt Boulevard & Love Road	<ol> <li>Kinney/Billica, Approved 5-0</li> <li>Madigan/Billica, Approved 5-0</li> </ol>
	<ol> <li>Request Authorization to Advertise – Part-time Clerk Typist – Engineering Department</li> </ol>	
XIII	TOWN ACCOUNTANT – PAMELA BARTON:	1. Grant for \$1,000-Color Printer for
	1. Budget Amendment	GAC Kinney/Billica, Approved 5-0
XIV	CODE ENFORCEMENT OFFICE:	1. Billica/Kinney, Approved 5-0
	<ol> <li>Special Use Permit Renewal – National Fuel Gas Supply Corp., 1589 Stony Point Road – Natural Gas Regulator/Metering Station</li> </ol>	2. Kinney/Madigan, Approved 5-0
	<ol> <li>Special Use Permit Renewal – Jeffrey D. Matthews, 2389 Whitehaven Road – Operate Motor Vehicle Repair Service M2 Zone</li> </ol>	
XV	TOWN ASSESSOR – JUDY M. TAFELSKI:	<ol> <li>Refer to Town Attorney to draft Local Law</li> </ol>
	1. Cold War Vet – Permanent Exemption	Billica/Aronica, Approved 5-0
XVI	REPORT OF THE AUDIT COMMITTEE:	Vouchers #121956 -122106General\$ 46,680.49Highway\$ 19,044.44Sewer\$ 19,882.25Water\$ 8,359.22Capital\$ 31,671.86Garbage\$118,875.90Total\$244,514.16Madigan/Aronica, Approved 5-0
XVII	UNFINISHED BUSINESS:	1. Remains Tabled
	<ol> <li>Bond Resolution – Increase and Improvement of Facilities of the Consolidated Water District – 2017</li> <li>Local Law Intro #5 of 2017 – Override of Real Property Tax Cap</li> <li>Authorize Supervisor to Sign Professional Services Agreement – Staley Road Waterline Replacement – Job No. M-225</li> </ol>	<ol> <li>Referred to Town Board Madigan/Billica, Approved 5-0</li> <li>Remains Tabled</li> </ol>
XVIII	SUSPEND THE RULES: 1. Appointment – Town Engineer	<ul> <li>A. Suspend the Rules Billica/Madigan, Approved 5-0</li> <li>B. Appoint Robert Westfall Town Engineer, effective October 3, 2017, Grade 13 \$44.41/hr., subject to a six month probation period Billica/Kinney, Approved 5-0</li> </ul>
XIX	PUBLIC COMMENTS:	Speakers: None

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XX	FROM THE BOARD:		Prayers to the victims of Las Vegas shooting; Golden Age Center Events: October 6 <sup>th</sup> Flu Shot Clinic, October 21 <sup>st</sup> Island Happenings; Update on West River Parkway Closure and Bikepath
XXI	MEMORIAL ADJOURNMENT:		Adjourned at 8:31p.m.
	Barbarann DeMaria	Donald Richard	Billica/Aronica, Approved 5-0
	James Carlson	Christopher McKee	
	Charles Piggott III	Leonard Rinaldo	
	Vinicio Jurich	Martin Grisanti, Sr.	
	Michael Paonessa-Darnle	ey	