

Peter J. Marston – Supervisor
 Thomas A. Digati - Councilman
 Daniel F. Kilmer – Councilman
 Jose A. Garcia – Councilman
 Rhonda G. Diehl - Councilwoman
 Patricia A. Frentzel - Town Clerk
 Peter C. Godfrey - Town Attorney

TOWN BOARD OF THE TOWN OF GRAND ISLAND

Grand Island Town Hall
 2255 Baseline Rd. — Grand Island, New York 14072

Date: June 1, 2026

Time: 8:00 P.M.

**HEARING IMPAIRED LISTENING
 DEVICES AVAILABLE ON REQUEST**

In the event of a fire or other emergency, please follow the exit signs that are provided in this room and throughout Town Hall.

	TITLE:	DISPOSITION:
I	<u>ROLL CALL:</u> Town Clerk	Excused: Supervisor Marston
II	<u>INVOCATION:</u> Bible Presbyterian Church	Reverend Kevin Backus
III	<u>PLEDGE:</u> Councilman Thomas A. Digati	
IV	<u>PUBLIC COMMENTS:</u> - AGENDA ITEMS ONLY	Speakers: Paula Sciuk
V	<u>PUBLIC HEARING:</u> 1. Special Use Permit Application - Kevin Bitikofer, 4410 East River Road – Keeping of 4 Agricultural Animals on 10 Acres	1. Speakers: Tajinder Singh, Dan Gietz, Kevin Bitikofer Tabled pending PB review Digati/Kilmer, Approved 4-0
VI	<u>MINUTES:</u> 1. Approve Minutes of Workshop Meeting #12, May 18, 2026 2. Approve Minutes of Regular Meeting #9, May 18, 2026	Garcia/Diehl, Approved 4-0
VII	<u>CONSENT AGENDA:</u> 1. Meeting Minutes – Board of Architectural Review – April 21, 2026	Garcia/Kilmer, Approved 4-0
	<u>COMMUNICATIONS – TOWN BOARD:</u>	
VIII	<u>SUPERVISOR – PETER J. MARSTON:</u> 1. Special Event Permit Application – Relay for Life – June 6, 2026 2. Special Event Permit Application – KidBiz – June 20, 2026	1. Garcia/Diehl, Approved 4-0 2. Diehl/Garcia, Approved 4-0
IX	<u>COUNCILMAN – THOMAS A. DIGATI:</u> 1. Authorize Supervisor to Sign Contract – Purchase of Splash Pad	1. Digati/Diehl, Approved 3-1 Kilmer - No
X	<u>COUNCILMAN – JOSE A. GARCIA:</u> 1. Local Law Intro #4 of 2026 – Amend Chapter 386 of the Town Code – Vehicles, Motor Driven – to Include E-Bikes and Scooters – Refer to Town Advisory Boards 2. August Town Board Meeting	1. Refer to all Town Advisory Boards Garcia/Kilmer, Approved 4-0 2. Reschedule August 17 th Meeting to Monday, August 24, 2026 Garcia/Kilmer, Approved 4-0
XI	<u>COUNCILWOMAN – RHONDA G. DIEHL:</u> 1. Adopt Resolution – Selecting Veregy Energy Solutions as Energy Performance Partner	1. Diehl/Garcia, Approved 4-0
	<u>COMMUNICATIONS – OTHER TOWN OFFICIALS:</u>	
XII	<u>HIGHWAY SUPERINTENDENT – JAMES A. SEDITA:</u> 1. 2026 Paving Program	1. Garcia/Diehl, Approved 4-0

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XIII	<p><u>DEPARTMENT OF ENGINEERING & WATER RESOURCES – ROBERT H. WESTFALL:</u></p> <p>1. Veteran’s Park Access Improvements – Change Order #1 – Job #: M-66-2021</p> <p>2. Request Authorization to Advertise for Bids – Collection, Hauling and Disposal of Municipal Solid Waste and Recyclables – Job #: M67-2023</p>	<p>1. Digati/Diehl, Approved 3-1 Kilmer - No</p> <p>2. Subject to Town Attorney Approval Digati/Garcia, Approved 4-0</p>														
XIV	<p><u>RECREATION SUPERVISOR – JOSEPH MENTER:</u></p> <p>1. Status Changes and Rate Changes</p> <p>2. Rate of Pay Correction</p> <p>3. Remove Employee from Payroll</p>	<p>1. Digati/Diehl, Approved 4-0</p> <p>2. Digati/Garcia, Approved 4-0</p> <p>3. Diehl/Garcia, Approved 4-0</p>														
XV	<p><u>CODE ENFORCEMENT OFFICE:</u></p> <p>1. Special Use Permit Renewal – GSPP Grand Island B Land, LLC – 126 Industrial Drive – Community Solar Array Project</p>	<p>1. Garcia/Diehl, Approved 4-0</p>														
XVI	<p><u>PARKS MAINTENANCE CREW CHIEF – TOM CECERE:</u></p> <p>1. New Hire</p>	<p>1. Roman Frankowiak, Laborer, Seasonal, \$17.95/hr., effective June 1, 2026, subject to onboarding process Garcia/Diehl, Approved 4-0</p>														
XVII	<p><u>RECREATION SUPERVISOR – SENIOR CITIZENS – JENNIFER MENTER:</u></p> <p>1. New Hire</p> <p>2. Remove Employees from Payroll</p>	<p>1. Fran Molar, promotion to Full-time, CSEA-Grade 3, \$21.62/hr., subject to onboarding process Digati/Kilmer, Approved 4-0</p> <p>2. Diehl/Digati, Approved 4-0</p>														
XVIII	<p><u>REPORT OF THE AUDIT COMMITTEE:</u></p>	<p>Vouchers #152700 - #152822</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">General</td> <td style="text-align: right;">\$ 71,395.16</td> </tr> <tr> <td>Highway</td> <td style="text-align: right;">\$ 38,576.38</td> </tr> <tr> <td>Sewer</td> <td style="text-align: right;">\$ 42,890.17</td> </tr> <tr> <td>Water</td> <td style="text-align: right;">\$ 14,126.81</td> </tr> <tr> <td>Capital Fund</td> <td style="text-align: right;">\$114,382.78</td> </tr> <tr> <td>Garbage</td> <td style="text-align: right;"><u>\$170,470.17</u></td> </tr> <tr> <td>Total</td> <td style="text-align: right;">\$451,841.47</td> </tr> </table> <p>Garcia/Diehl, Approved 4-0</p>	General	\$ 71,395.16	Highway	\$ 38,576.38	Sewer	\$ 42,890.17	Water	\$ 14,126.81	Capital Fund	\$114,382.78	Garbage	<u>\$170,470.17</u>	Total	\$451,841.47
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XIX	<p><u>UNFINISHED BUSINESS:</u></p> <p>1. Local Law Intro #1 of 2026 – Rezoning Portion of SBL #: 23.00-3-6.11, 410 Lang Boulevard – M1 to NBD A. Correspondence – Planning Board</p> <p>2. Local Law Intro #5 of 2025 – Battery Energy Storage Systems Law</p> <p>3. Special Use Permit Application – Denise Sterns, 241 Colonial Drive – Home Occupation – Bakery A. Correspondence – Planning Board</p> <p>4. Local Law Intro #2 of 2026 – Rezoning SBL #'s: 36.04-1-5, 36.04-1-6 and 36.04-1-7 – Baseline Road – R-1D to M2 A. Correspondence – Planning Board</p>	<p>1. Remains Tabled 2. Remains Tabled 3. Remains Tabled 4. Remains Tabled</p>
XX	<p><u>PUBLIC COMMENTS:</u></p>	<p>Speakers: Bill Daniels, Jim Daigler</p>
XXI	<p><u>FROM THE BOARD:</u></p>	<p>E-Bikes/Proposed Law; Staley Road; Summer Events; Kudos to Parks Staff/Volunteers</p>
XXII	<p><u>MEMORIAL ADJOURNMENT:</u></p> <p>Cheryl Loree James Huffman Mary Ellen Kippley</p>	<p>Adjourned at 8:58p.m. Garcia/Digati, Approved 4-0</p>